| AMENDMENT OF SOLICITATI  | ON/MODIFICATI                | ON OF CONT           | RACT        | 1. Contract I            |                     | Page 1 Of 4                             |
|--|------------------------------|----------------------|-------------|--------------------------|---------------------|---|
| 2. Amendment/Modification No.  | 3. Effective Date            | 4. Requisition/Pure  | hase Req    |                          | 5. Project No.      | (If applicable)                         |
| P00012   | 2002FEB25                    | SEE SCH              | EDULE       |                          |                     |   |
| 6. Issued By   | Code W52H09                  | 7. Administered By   | (If other   | than Item 6)             |                     | Code S0701A                             |
| TACOM-ROCK ISLAND  |                              | DCMA HARTFO          | RD          |                          |                     |   |
| AMSTA-LC-CSC-C   |                              | 130 DARLIN           |             |                          |                     |   |
| MARY ROBBINS (309)782-3818   |                              | EAST HARTFO          | RD CT 0     | 06108-3234               |                     |   |
| ROCK ISLAND IL 61299-7630  |                              |                      |             |                          |                     |   |
| EMAIL: ROBBINSM@RIA.ARMY.MIL   |                              |                      | SCD C       | PAS S0701A8              | 403APC <b>ADP</b> I | <b>PT</b> SC1012                        |
| 8. Name And Address Of Contractor (No., Stre   | et, City, County, State and  | Zip Code)            |             | 9A. Amendmen             | nt Of Solicitation  | ı No.                                   |
|  |                              |                      |             |                          |                     |   |
| COLTS MANUFACTURING COMPANY INC  |                              |                      |             | OD Datad (Can            | Itom 11)            |   |
| PO BOX 1868  HARTFORD CT 06144-1868  |                              |                      |             | 9B. Dated (See           | item 11)            |   |
| HARTFORD CI 00144 1000   |                              |                      |             | 10A. Modificat           | tion Of Contract    | /Order No.                              |
|  |                              |                      | X           |                          |                     | , 014011100                             |
| TYPE BUSINESS: Other Small Business  | Dorforming in H.C.           |                      | \ <u></u>   | DAAE20-98-C-             | 0119                |   |
|  | Periorming in U.S.           |                      | <b>⊣</b>    | 10B. Dated (Se           | e Item 13)          |   |
| Code 13629 Facility Code   |                              |                      |             | 1998JUL24                |                     |   |
| 11. T  | HIS ITEM ONLY APPLI          | ES TO AMENDMEN       | TS OF SO    | OLICITATION              | S                   |   |
| The above numbered solicitation is amend   | led as set forth in item 14. | The hour and date s  | pecified fo | or receipt of Of         | fers                |   |
| is extended, is not extended.  |                              |                      |             |                          |                     |   |
| Offers must acknowledge receipt of this ame  |                              |                      |             |                          |                     |   |
| (a) By completing items 8 and 15, and return offer submitted; or (c) By separate letter or |                              |                      |             |                          |                     | dment on each copy of the               |
| ACKNOWLEDGMENT TO BE RECEIVED  | 0                            |                      |             |                          |                     |   |
| SPECIFIED MAY RESULT IN REJECTIO   |                              |                      |             |                          |                     |   |
| change may be made by telegram or letter, p  | rovided each telegram or     | letter makes referen | e to the so | olicitation and t        | his amendment,      | and is received prior to the            |
| opening hour and date specified.   |                              |                      |             |                          |                     |   |
| 12. Accounting And Appropriation Data (If recons NO CHANGE TO OBLIGATION DATA              | (uirea)                      |                      |             |                          |                     |   |
|  |                              |                      |             |                          |                     |   |
| 13. THIS KIND MOD CODE: 7  | ITEM ONLY APPLIES T          |                      |             |                          | DERS                |   |
|  | It Modifies The Contra       | act/Order No. As Des | cribed In   |                          | C / F /             | T T. 14.4 N. 1 T                        |
| A. This Change Order is Issued Pursual The Contract/Order No. In Item 10a                  |                              |                      |             | The Cr                   | anges Set Forth     | In Item 14 Are Made In                  |
| B. The Above Numbered Contract/Orde<br>Set Forth In Item 14, Pursuant To T                 |                              |                      | hanges (su  | ich as changes i         | in paying office,   | appropriation data, etc.)               |
| C. This Supplemental Agreement Is Ent  | •                            |                      |             |                          |                     |   |
| D. Other (Specify type of modification a   | nd authority)                |                      |             |                          |                     |   |
| E. IMPORTANT: Contractor X is not,   | is required to sign          | this document and i  | eturn       |                          | copies to the Issu  | uing Office                             |
| 14. Description Of Amendment/Modification (  | <u> </u>                     |                      |             |                          |                     | 8                                       |
|  | g                            |                      |             | <b>y</b> -               |                     |   |
| SEE SECOND PAGE FOR DESCRIPTION  |                              |                      |             |                          |                     |   |
|  |                              |                      |             |                          |                     |   |
|  |                              |                      |             |                          |                     |   |
|  |                              |                      |             |                          |                     |   |
|  |                              |                      |             |                          |                     |   |
|  |                              |                      |             |                          |                     |   |
|  |                              |                      |             |                          |                     |   |
| Except as provided herein, all terms and condi-  | tions of the document refer  | renced in item 9A or | 10A, as he  | retofore change          | ed, remains uncl    | nanged and in full force                |
| and effect.  |                              |                      |             |                          |                     |   |
| 15A. Name And Title Of Signer (Type or print)  | )                            | 16A. Name A          |             | Of Contracting           | Officer (Type or    | r print)                                |
|  |                              |                      |             | MIL (309)782-            | 6736                |   |
| 15B. Contractor/Offeror  | 15C. Date Signed             | 16B. United          | States Of   | America                  |                     | 16C. Date Signed                        |
|  |                              |                      |             |                          |                     | *************************************** |
| (Signature of person authorized to sign)   | _                            | By                   | onature e   | /SIGNED/ f Contracting C | Officer)            | 2002FEB25                               |
| NSN 7540-01-152-8070   | <u> </u>                     | 30-105-02            | Suature O   |                          |                     | ORM 30 (REV. 10-83)                     |

## **CONTINUATION SHEET**

## Reference No. of Document Being Continued

PIIN/SIIN DAAE20-98-C-0119

MOD/AMD P00012

Page 2 of 4

Name of Offeror or Contractor: COLTS MANUFACTURING COMPANY INC

SECTION A - SUPPLEMENTAL INFORMATION

1. THE PURPOSE OF THIS MODIFICATION IS TO PROVIDE SHIPPING INSTRUCTIONS FOR CLIN 0001AH, DOCUMENT REL CODE 001, FOR A TOTAL QUANTITY OF 1,328, AND CLIN 0001AJ, DOCUMENT REL CODES 001-004, FOR A TOTAL QUANTITY OF 15, AS FOLLOWS:

| CLIN   | DOC REL CODE | QTY  | ADDRESS   |
|--------|--------------|------|---|
| 0001AH | 001/002      | 1328 | XR W0L7 ANNISTON MUNITIONS CENTER<br>TRANS OFFICER 256 235 6031 CL V<br>7 FRANKFORD AVE BLDG 360<br>ANNISTON AL 36201-4199        |
| 0001AJ | 001          | 11   | XR W0L7 ANNISTON MUNITIONS CENTER<br>TRANS OFFICER 256 235 6031 CL V<br>7 FRANKFORD AVE BLDG 360<br>ANNISTON AL 36201-4199        |
|        | 002          | 2    | CALIFORNIA ARMY NATIONAL GUARD CHARLIE COMPANY 1ST 1/185 ATTN: SFC LAVARAS 408-277-9900 251 WEST HEDDING STREET SAN JOSE CA 95110 |
|        | 003          | 1    | TMO M/F M11001 BLDG 2262 MCB ATTN: CW04 RANDY PALMER CAMP PENDLETON CA 92055-5380   |
|        | 004          | 1    | ST KURT BLOOM<br>623-856-3743<br>7333 NORTH BONG LANE<br>BLDG 1579<br>LUKE AIR FORCE BASE AZ 85309-1428                           |

NOTE: BUILDING NUMBER 360 SHOWN IN THE NARRATIVE IS CORRECT. THE SYSTEM IS UNABLE TO CHANGE THE BUILDING NUMBER IN THE ANNISTON ADDRESS

- 2. DIRECT SHIPMENT LETTER DATED 21 MAY 2001 FOR CLIN 0001AJ IS INCORPORATED (ATTACHED).
- 3. ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

\*\*\* END OF NARRATIVE A 016 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-98-C-0119

MOD/AMD P00012

Page 3 of 4

Name of Offeror or Contractor: COLTS MANUFACTURING COMPANY INC

| ITEM NO | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE  | AMOUNT        |
|---------|---|----------|------|-------------|---------------|
|         | SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS   |          |      |             |               |
| 0001AH  | PRODUCTION QUANTITY   | 1328     | EA   | \$387.00000 | \$ 513,936.00 |
|         | NSN: 1005-01-383-2872  NOUN: M16A4 RIFLE, 5.56MM  FSCM: 19200  PART NR: 12973001  SECURITY CLASS: Unclassified  PRON: M17A4305M1 PRON AMD: 04 ACRN: AF  AMS CD: 321075  Packaging and Marking  Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  Deliveries or Performance DOC SUPPL  REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD 001 W52H099068A201 W31G1Z J 2  DEL REL CD QUANTITY DEL DATE 001 865 31-MAY-2000                                       |          |      |             |               |
|         | FOB POINT: Origin  SHIP TO: PARCEL POST ADDRESS  (W31G1Z) XR W0L7 ANNISTON MUNITIONS CENTER  TRANS OFFICER 256 235 6031 CL V  7 FRANKFORD AVE BLDG 380  ANNISTON AL 36201-4199  |          |      |             |               |
| 0001AJ  | PRODUCTION QUANTITY   | 15       | EA   | \$** N/A ** | \$5,787.60    |
|         | NSN: 1005-01-383-2872  NOUN: M16A4 RIFLE, 5.56MM  FSCM: 19200  PART NR: 12973001  SECURITY CLASS: Unclassified  PRON: W19A0R20M1 PRON AMD: 09 ACRN: AG  AMS CD: 3210167528  CUSTOMER ORDER NO: MIPR9E6ARQR010  Packaging and Marking  Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  Deliveries or Performance DOC SUPPL  REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD 001 W52H099070A200 W31G1Z J 3  DEL REL CD QUANTITY DEL DATE 001 11 28-NOV-2003 |          |      |             |               |

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued

PIIN/SIIN DAAE20-98-C-0119 MC

MOD/AMD P00012

Page 4 of 4

Name of Offeror or Contractor: COLTS MANUFACTURING COMPANY INC

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|--|----------|------|------------|--------|
|         | FOB POINT: Origin  |          |      |            |        |
|         | SHIP TO: PARCEL POST ADDRESS   |          |      |            |        |
|         | (W31G1Z) XR W0L7 ANNISTON MUNITIONS CENTER                                       |          |      |            |        |
|         | TRANS OFFICER 256 235 6031 CL V  |          |      |            |        |
|         | 7 FRANKFORD AVE BLDG 380   |          |      |            |        |
|         | ANNISTON AL 36201-4199   |          |      |            |        |
|         |  |          |      |            |        |
|         | DOC SUPPL  |          |      |            |        |
|         | REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD                                       |          |      |            |        |
|         | 002 W52H0911223H00 Y00000 M 2  |          |      |            |        |
|         | DEL REL CD QUANTITY DEL DATE   |          |      |            |        |
|         | 001 2 31-MAY-2001  |          |      |            |        |
|         | FOB POINT: Origin  |          |      |            |        |
|         |  |          |      |            |        |
|         | SHIP TO: PARCEL POST ADDRESS   |          |      |            |        |
|         | (Y00000) SHIPPING INSTRUCTIONS FOR CONSIGNEE (SHIP TO) WILL BE FURNISHED PRIOR   |          |      |            |        |
|         | TO SCHEDULED DELIVERY DATE FOR ITEM  |          |      |            |        |
|         | REQUIRED UNDER THIS REQUISITION.   |          |      |            |        |
|         |  |          |      |            |        |
|         | DOC SUPPL  |          |      |            |        |
|         | REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD                                       |          |      |            |        |
|         | 003 W52H0911223H01 M11001 J 2  |          |      |            |        |
|         | DEL REL CD QUANTITY DEL DATE   |          |      |            |        |
|         | 001 1 31-MAY-2001  |          |      |            |        |
|         | FOB POINT: Origin  |          |      |            |        |
|         |  |          |      |            |        |
|         | SHIP TO: PARCEL POST ADDRESS   |          |      |            |        |
|         | (M11001) COMMANDING OFFICER  HQ BN 1ST MAR DIV REIN                              |          |      |            |        |
|         | PO BOX 555380  |          |      |            |        |
|         | CAMP PENDLETON CA 92055-5380   |          |      |            |        |
|         |  |          |      |            |        |
|         | DOC SUPPL  |          |      |            |        |
|         | REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD                                       |          |      |            |        |
|         | 004 W52H0911223H02 Y00000 M 2  |          |      |            |        |
|         | DEL REL CD QUANTITY DEL DATE   |          |      |            |        |
|         | 001 1 31-MAY-2002  |          |      |            |        |
|         | FOB POINT: Origin  |          |      |            |        |
|         | GUAD TO DAD THE DOCT ADDRESS   |          |      |            |        |
|         | SHIP TO: <u>PARCEL POST ADDRESS</u> (Y00000) SHIPPING INSTRUCTIONS FOR CONSIGNEE |          |      |            |        |
|         | (SHIP TO) WILL BE FURNISHED PRIOR  |          |      |            |        |
|         | TO SCHEDULED DELIVERY DATE FOR ITEM  |          |      |            |        |
|         | REQUIRED UNDER THIS REQUISITION.   |          |      |            |        |
|         |  |          |      |            |        |
|         |  |          |      |            |        |
|         |  |          |      |            |        |
|         |  |          |      |            |        |
|         |  |          |      |            |        |
|         |  |          |      |            |        |
|         |  |          |      |            |        |